## MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, March 10th, 2014 - Selectmen's Meeting Room - 5:30 p.m. – 9:00 p.m. 2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS
- 2. APPOINTMENTS
- 5:30 p.m. First Public Hearing St. Joseph Hospital/Milford Medical Center/Kaley Park Lot Line Adjustment/ Land Exchange.
- 5:40 p.m. Waiver of Liability RSA 674:41 I (D) (3)
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS
  - a) CONSENT CALENDAR
  - b) **OTHER DECISIONS**
- 5. TOWN ADMINISTRATOR REPORT
- 6. DISCUSSIONS
  - a) Board of Selectmen's Goals Review 2014
  - b) Decision whether to hold 5<sup>th</sup> Monday Forum
- 7. SELECTMEN'S REPORTS/DISCUSSIONS
  - a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
  - b) OTHER ITEMS (that are not on the agenda)
- 8. APPROVAL OF FINAL MINUTES February 10, 2014
- 9. INFORMATION ITEMS REQUIRING NO DECISIONS
- 10. NOTICES
- Town & School Vote Tuesday, March 11<sup>th</sup> 6:00 am to 8:00 pm (Milford Middle School, 33 Osgood Road)
- Heart Saver CPR/AED Course Monday, March 14<sup>th</sup> (Milford Ambulance Facility)
- Indoor Farmers Market Saturday, March 15<sup>th</sup> 9:00 am to 12:00 pm Town Hall Auditorium
- Next Board of Selectmen's meeting Monday, March 24<sup>th</sup> at 5:30 (Town Hall Board of Selectmen's Meeting Room)
- 5<sup>th</sup> Monday Forum Monday, March 31, 2014 at 7:00 (Town Hall Board of Selectmen's Meeting Room).
- 11. NON-PUBLIC SESSION -- ADJOURNMENT

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## BOS Representatives on 2013 - 2014 Committees, Commissions, Boards, & Organizations

- Conservation Commission (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Bauer
- DO-IT/MIT (2<sup>nd</sup> Friday, 11:30 a.m., Police Facility, Community Room) Selectman Bauer
- Economic Development Advisory Committee (Varied) Selectman Fougere
- Granite Town Media (Formerly PEG Access) Advisory Committee (3<sup>rd</sup> Thursday, 6:00 p.m., Library) -Selectman Federico
- Heritage Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Library) Selectman Daniels
- <u>Joint Loss Management Committee</u> (quarterly, 2<sup>nd</sup> Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) Selectman Daniels
- <u>Library Trustees</u> (3<sup>rd</sup> Tuesday, 7:00 p.m., Library) Selectman Federico
- NHMA (Varied) Town Administrator Scaife
- MACC Base (2<sup>nd</sup> Wednesday, 6:00 p.m., Town Hall, MACC Base Offices) Selectman Putnam
- <u>Planning Board</u> (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Bauer & Selectman Fougere, Alt.
- Recreation Commission (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Fougere
  - Recycling/Solid Waste Committee (3rd Tuesday, 6:30 p.m.) Selectman Daniels
- Tax Increment Finance District (Varied) Selectman Fougere
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room,
  19 Garden Street) Selectman Daniels
- Zoning Board of Appeals (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Bauer
  - Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) –
    Selectman Federico & Selectman Putnam (Alternate)
  - Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) – Selectman Federico & Selectman Putnam (Alternate)